

IU Ruth N. Halls Theatre Acceptance Form for Chapter Select Performances

June 22 – June 27, 2020 Indiana University Bloomington



Please read the enclosed information and save a copy for future reference.

Complete and return (via mail) this Acceptance Form to the ITF home office by April 1, 2020.

Thespian Festival, LLC affiliated with
The International Thespian Society

4805 Montgomery Rd., Suite 400 Cincinnati, Ohio 45212

IU RUTH N. HALLS THEATRE CHAPTER SELECT PERFORMANCE ACCEPTANCE FORM

Please type or print legibly

IMPORTANT: Prior to mailing this completed form to the ITF home office make a copy for your own records and information. Deadline date for receipt: April 1, 2020.

| 1. Troupe No.: | School | | |
|-------------------------------|--------|-------------|---|
| | | | |
| 2. Troupe Director: | | | - |
| | | | |
| | | | |
| 3. School correspondence add | ress: | | |
| Name: | | | |
| Street: | | | |
| City: | | | |
| State: | | | |
| Zip: | | | |
| Phone: | | | |
| Fax: | | | |
| | | | |
| 4. Troupe Director home addre | SS: | | |
| Name: | | | |
| Street: | | | |
| City: | | | |
| State: | | | |
| Zip: | | | |
| Mobile Phone: | | | |
| Email: | | | |
| | | | |
| 5. Title of presentation: | | | |
| | | | |
| 7. Author's full name: | | | |
| | | | |
| 8. Play publisher: | | | |
| 0 BL B: 1 | | - " | |
| 9. Play Director: | | Email: | |
| | | | |

8. Cast size____

| Exact playing time of your presentation (not to exceed 45 minutes inclusive of curtain call): Please use the space below to provide a brief (maximum 25-30 words) synopsis or overview of your play/presentation for the one-act booklet. Please indicate the presentation's genre (comedy, drama, mime, etc.). If left blank, no description will appear: | | | | | |
|---|--------------|-------------------|--------------------------|------------------------|--|
| | | | | | |
| 12. Does the performance have any sound effects? If yes, please explain: | YES | NO | | | |
| Please note: Sound effects should be kept t through the venue sound system via CD, au | | | | can be played | |
| 13. Does the performance have any lighting effects? If yes, please explain: | YES | NO | | | |
| Please note: Lighting effects should be kept lighting plot. There are no specials or follow | | | . You are required to u | tilize the venue's rep | |
| 14. Does the performance include a gunshot or other lo | YES | NO | | | |
| If yes, please note in your program if a guns and a pre-show announcement are required | | | | • | |
| 15. Please indicate how many, if any, venue-provided p | props you ne | eed to use for yo | ur performance. Please | do not exceed the | |
| number of items listed. | | | 0 | | |
| Sofa (1) | | | Stools (6) | | |
| Arm chair (1) | | | Stacking Chairs (8) | | |
| Wooden Desk (1) | | Cubes (6) | | | |
| Wooden Chair (1) | | | Music Stands (4) | | |
| Table (1) | | | | | |
| Please note: No platforms or step units will | be provide | d. Any items no | ot listed must be provid | led by the | |

Please note: No platforms or step units will be provided. Any items not listed must be provided by the performing school and must be stored in delegates' rooms during Festival week. No pyro effects, no sets, scenery or flats. All hand props, make-up and costumes must be provided by the performing troupe. Indiana University and Thespian Festival, LLC, their employees, volunteers, and officers shall not be responsible or liable for loss or damage to any property belonging to any troupe and/or individuals assisting a troupe with their production.

| 16. Please indicate which areas of the possible performance space | your production will use: | | |
|--|--|--|--|
| 34' W x 30' D (Stage proper / Up-stage of the Prosce | nium) | | |
| 34' W x 34' D (Stage proper plus stage apron) | | | |
| 34' W x 44' D (Stage proper plus stage apron and ord | chestra pit) | | |
| 17. Please sketch a brief technical plot of your production below. Ind | licate the approximate placement on stage of venue-provided | | |
| set pieces and include any props you will be bringing with you. Indic | ate approximate measurements for those items you will bring. | | |
| (See the facility guide for definition of props and set pieces). | | | |
| | | | |
| | | | |
| Stage right | │ Stage left | | |
| Stage proper | | | |
| | | | |
| Annan / | | | |
| Apron | | | |
| | | | |
| | | | |
| Orchestra Pit | | | |
| | | | |
| | | | |
| 17. Please indicate the status of the performance rights and/or royal | ty: | | |
| Attached to this form is the proof of performance rig | hts or royalty waiver for presentation during Festival Week, | | |
| June 22-27, 2020 | | | |
| The proof of performance rights or royalty waiver wi | Il follow under separate cover. (Must be received to the | | |
| Festival office by May 16, 2020) | | | |
| I have read the above Acceptance Form and the IU Ruth N. Halls Faby the rules contained therein. I understand that Thespian Festival, I officers, directors, or employees shall not be responsible or liable for any property belonging to any troupe and/or individuals assisting a troosts for damage to the theatre and/or theatre equipment by our troufurther understand that my performance time slot will not be guarant fees, and royalty information to the Festival home office. | LLC, EdTA, ITS, and Indiana University, their members, r injury to any person or persons, or for loss of, or damage to, roupe with their production. I understand that replacement upe will be the responsibility of our troupe and/or school. I | | |
| Troupe Director Signature | Date | | |
| Principal Signature | Date: | | |
| | FOR OFFICE USE ONLY | | |
| Please return this completed form and any addendums to: | Date received: | | |
| Jim Curtis | Date responded | | |
| Thespian Festival, LLC | Proof of royalty/waiver received: | | |
| 4805 Montgomery Rd. | Performance date: | | |
| Suite 400 | Performance day | | |
| Cincinnati, Ohio 45212 Fax: (513) 977-5923 | Performance time: | | |